

Dr. Juozas KRIAUCIUNAS
31 Sayles Ave.
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GARSAS

October, 1989

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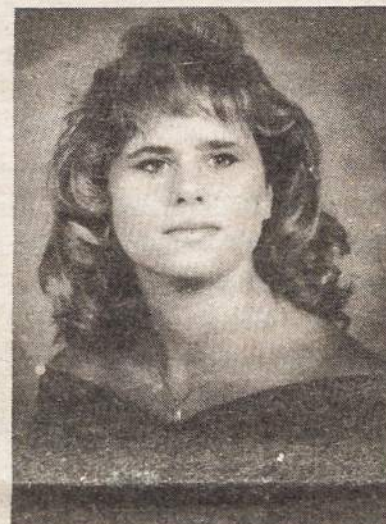
Three LCA Members Awarded Alliance Scholarships



Carolyn Reina



Daniel H. Hohmann



Denise Lanning

After reviewing the applications received from students eligible for scholarships being awarded by the Lithuanian Catholic Alliance the committee selected the following students who qualified for the awards:

Daniel J. Hohmann, Rt. No. 1, Box 5-A, Altura, MN 55910;

Denise Lanning, 203 Crescent Drive, Hartford, NC 27944;

Carolyn A. Reina, 31 White-water Turn, Tarriffville, CT 06081.

Daniel Hohmann was enrolled in the Alliance by his late great-grandmother, Agatha Miskinis in 1975.

He graduated from Lewiston Altura High School, Altura, MN with a B+ average. While in high school, he held three class office positions: freshman class secretary, sophomore class treasurer and senior class president. He was elected into the National

Honor Society in both his Junior and Senior years, and in his Senior year he was voted chapter vice president.

Daniel was active in the Drama Club and took part in three school plays which earned him a Drama Letter. He also competed in the Minnesota State One Act Play Competition and was chosen to take part in the "Be Smart, Don't Start" program where high school students speak to elementary children about the detriments of using drugs and alcohol. A four-time letterman in track and two-time letterman in football, as a Senior, Daniel was named Honorable Mention All Conference Defensive Back.

He is a member of the 4-H and has been the club's treasurer for the past two years. Three years ago he entered his steer in the Minnesota State Fair and won reserve Champion Division III.

As a Boy Scout, Daniel attained the rank of Life Scout. For eight years he served as altar boy in his parish church and has now become a Lector. He has been in the church's youth group since seventh grade where he served as treasurer.

Carolyn Reina became a member of the Alliance in 1984. She is an Honor Roll graduate of Bloomfield High School, Bloomfield, CT, and expects to major in Broadcast Journalism in college.

Carolyn studied French and was active with the Thespians. She was a member of the band and in 1987 they were Class C champs, 1st overall band, Shenandoah Apple Blossom Festival, Virginia.

In her Senior year she studied advanced biology and art major IV. She was active with the Girl Scouts from 1980-1985.

Carolyn studied voice at the University of Hartford and traveled extensively throughout Europe in 1988.

Denise Lanning joined the Alliance in 1971. She was a world traveler at a very early age having attended grade schools in Athens, Greece; Frankfurt, Germany and Hartford, North Carolina. Settling down in North Carolina she attended Perquimans High School where she was a member of the Spanish and Art Clubs and acted as Home-room Representative.

During her Senior year she tutored younger children who had learning disabilities.

Denise was a member of the High School band color guard for four years and had the honors of performing at Disney World's Epcot Center and President Bush's Inaugural ceremony in Washington, D.C.

More Convention News

The following Resolutions Committee Report was omitted from the Convention Minutes so we are publishing it for you to add to your minutes in the September issue of the Garsas.

Anthony Snipas, chairman of the Resolutions Committee, introduced the following proposal for a Resolution:

During our trip to Rome for the beatification of bishop George Matulaitis and the 60th anniversary of Lithuanian Christianity, the delegation of clergy asked from us our prayers to help them gain religious freedom in their homeland.

This past year Bishop Paul Baltakis paid a visit into Lithuania, observing the cultural and spiritual life and needs of the people. He returned with pages of requests from the religious and educational leaders. Therefore, we propose our Lithuanian Catholic Alliance to draft a resolution in support of the Lithuanian clergy for prayers to aid to their cause also to support Bishop Baltakis in his programs to aid the Lithuanian people of their nation.

We propose a copy of this resolution be sent to Cardinal Vincentas Sladkevicius in Lithuania, a copy to Bishop Baltakis and a copy to the apostolic delegate in Washington, D.C.

Anthony Snipas
Chairman
Joseph Liscosky
Mark Mack

President Thomas Mack acknowledged the long service record of Mrs. Albina Poska who retired from the Board this year.

Mrs. Poska attended every Convention from 1948 (with the exception of 1967) to the present.

She served as a Director for one 6-year term and another 17 before retiring.

Attorney Mack also acknowledged the service of Mr. Leonard Mikelonis who retired at this convention.

Mr. Mikelonis served as a Director since 1981 and was very active throughout his term.

President Mack expressed his deep sorrow in losing these two board members and called on them for their continued support and valued service.



Pictured is Msgr. Frank Yashkas in his front seat on the bus where he kept everyone singing and happily passing away the time for the trip to Baltimore.



Msgr. Frank L. Yashkas prepares to swear in the newly elected Board. From left to right: Mr. Edwin Sites, newly elected Director; Mr. George F. Sadauckas, Trustee; Mrs. Rosalie Kizis, Trustee; Mr. Jonas A. Vainius, Director; Mrs. Leocadia Donarovich, Treasurer; Mr. Charles A. Liscosky, Secretary; Mr. Frank J. Katilus, Vice President; Attorney Thomas E. Mack, President, and Msgr. Frank Yashkas at the mike, Spiritual Advisor. Not pictured are Dr. Joseph A. Stankaitis, Medical Examiner and Charles Mack, newly elected Director.



Busy at the Registration Table are the office staff and Executive Director Charles A. Liscosky. Next to Mr. Liscosky is Garsas Editor Florence Eckert followed by Mrs. Dolores Liscosky, Home Office, and Alena Miskinis, Office Manager.



President Thomas Mack and Trustee George Sadauckas discuss a point on the bus trip down to Baltimore. The members enjoyed the trip singing Lithuanian songs from a sheet provided by Msgr. Yashkas who brought a tape recorder to help the sing-a-long.

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Rinaldi family proud of Lithuanian heritage



Attorney David Rinaldi

Don't let the name Rinaldi fool you. The man has Lithuanian blood in him blended with the Italian blood.

Cecelia Ramanauskas is proud of her children, David, Arthur and Carol.

Attorney David Rinaldi's mother is a full-blooded Lithuanian whose parents came from

Lithuania.

David and Arthur are well known attorneys with Law Offices in Scranton, and Carol Rinaldi Fisher is a teacher in West Scranton.

David is aspiring for the position of District Attorney of Lackawanna County. He is married to the former Lynn A. Curtier of Lebanon, PA.

He is a graduate of Duquesne University and Widener University School of Law.

Following graduation he was clerk for the late Chief Justice Michael Eagen of the Pennsylvania Supreme Court until his retirement in September of 1980.

He currently serves as Solicitor to South Abington Twp., Pa., and the Lackawanna County Housing Authority.

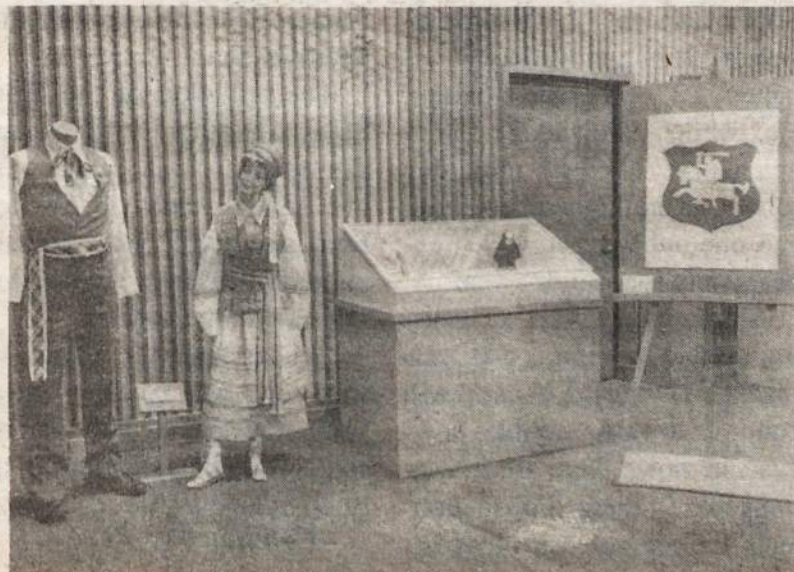
Johnstown to Host 1990 National Folk Festival

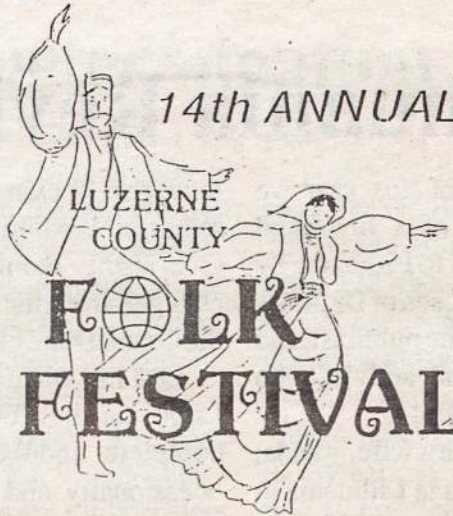
Lt. Governor Mark S. Singel has announced that the city of Johnstown in Cambria County, PA has been selected to host the 52nd National Folk Festival, sponsored by the National Council for the Traditional Arts (NCTA).

The festival is designed to showcase the diverse folk and traditional arts of the nation's many ethnic groups and features nationally known artists, folklorists and craftsmen.

"The 1990 National Folk Festival in Johnstown will be a week-long celebration of local, national, and international talent that will make this region a major tourism destination, drawing hundreds of thousands of people," Singel said.

The Lt. Governor made the announcement during closing ceremonies for the Johnstown Flood Centennial Celebration over the Labor Day weekend.





14th ANNUAL
LUZERNE COUNTY
FOLK FESTIVAL

OCTOBER 12-15, 1989
109th F.A. ARMORY, KINGSTON

Thursday, Friday, October 12, 13: 6 p.m. to 10 p.m.
 Saturday, October 14: 1 p.m. to 10 p.m. • Sunday, October 15: Noon to 7 p.m.

SPONSORED BY CULTURAL HERITAGE COUNCIL OF NORTHEASTERN PENNSYLVANIA, INC.

Want to do something different for the Fall Season? Take a trip to Northeastern Pennsylvania and take in the Luzerne County Folk Festival which is in its 14th year.

Sponsored by the Cultural Heritage Council of Northeastern Pennsylvania, the Festival is a multi-ethnic folk festival featuring the customs, culture, songs, dance and foods of twenty-six nationalities.

Lithuanians Featured at Scranton Museum

The Pennsylvania Anthracite Heritage Museum, a part of the McDade Park Complex in West Scranton, PA, offers the public a wide historic display of Scranton's past as the center of the Anthracite coal mining industry. The city of Scranton and vicinity had been settled by a variety of ethnic groups whose sons and fathers were employed in the hazardous work required of them. Carpenters, engineers, fire bosses, miners, and laborers daily risked their lives from 10 to 14 hours in a "killing industry."

To recall the memory of the various ethnic groups who settled in this region, the curator of the museum, Chester Kulesa, has planned to feature the culture and contributions of interest to the residents of Northeastern Pennsylvania. Last year had been successfully observed by the Ukrainians of the area.

This year, with the help of the

The four-day event is Northeastern Pennsylvania's only full scale multi-ethnic festival.

Local and nationally known ethnic dance troupes from the United States, Canada and Europe perform annually in the 109th Field Artillery Armory, Kingston, PA.

There will be several Lithuanian booths and the Lithuanian Catholic Alliance plans to participate.

Knights of Lithuania and the Lithuanian-American Community, along with contributions from the Sisters at St. Mary's Villa, the Lithuanians will be featured. The auditorium of the museum reflects the yellow, green, and red colors of the Lithuanian flag. Two manikins are dressed in Lithuanian national costume. Posters display the Lithuanian Coat-of-Arms, the legendary Iron Wolf, and the characters of a folk tale, Egle and the Serpent.

Two showcases, one with memorabilia of the Founder of the Sisters at St. Mary's Villa, and another with contributions of the Pateliunas family, are on display. The public is invited to see the many items, pictures and relics of the mining industry and to admire the "Lithuanian auditorium." The museum is open daily, 9 a.m. to 5 p.m. On Sundays it opens from noon to 5 p.m.

Lithuania Revisited by Patriarch's Son

In February of this year we began a series of a first-hand account of a visit to Lithuania by Vytautas Sliupas, son of Dr. Jonas Sliupas, physician, publicist, and nationalist liberal activist who passed away in 1944.

Vytautas and his wife, Vanda, spent four weeks in Lithuania in September-October of 1988.

This July Mr. Sliupas returned to Lithuania — only 9 months after his last visit. He is sharing with us some of the sweeping changes he found there which he says are continuing at a faster pace.

He was invited to Lithuania, as he was for his first visit, by the government organization, "Teviske." However, this time he was making a special trip to Palanga, his birthplace where he found the family home thoroughly remodeled by the state-wide Museum of Lithuanian Culture and Ethnography and restored to its former condition.

By locating some of the family furniture, books, and memorabilia, a cozy museum was created. They even managed to recreate the office of Dr. Jonas Sliupas. The opening of the museum took place on July 7, 1989, with special ceremonies.

Of special pleasure to Sliupas was the fact that he was housed in the remodeled guest room where he slept as a young boy.

He was disappointed to find the beaches dirty, smelly and the Baltic Sea so polluted that it is no longer safe for swimming.

In visiting some of the other resort towns he found there were not too many vacationers and found the reason to be that only half the number of Russians came to Lithuania's resorts, because they heard of the "unrest" in the Baltics and decided to vacation elsewhere instead.

Sliupas reports that street names are changing very rapidly in Lithuania noting that he went to sleep at a hotel in Vilnius in "Lenin Prospect" and woke up in the morning to find he was no

longer in "Lenin Prospect" but rather in "Gediminas Prospect." Overnight nameplates were changed from the Soviet hero to the Grand Duke of old Lithuania.

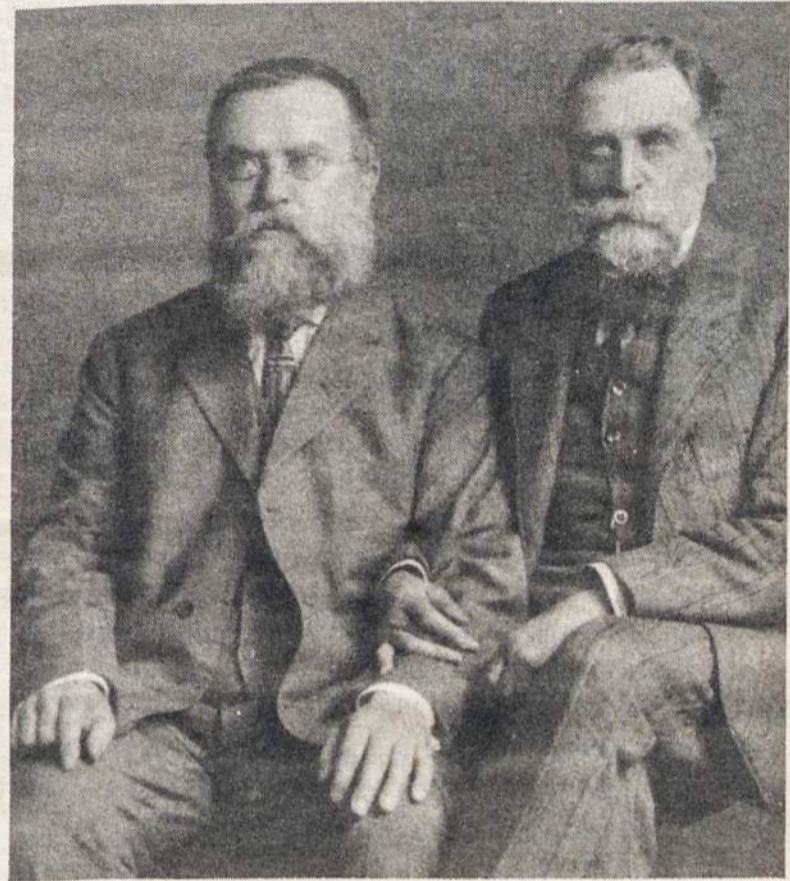
Last fall when Sliupas was in Lithuania he found calls for complete independence only occasionally and from a small minority.

This July he found the situation more advanced. Many of the "party hacks" had been replaced in an open election. The candidates of "Sajudis" won out over those of the Communist Party. The unpopular Secretary Songaila was replaced with another man—Algirdas Brazinskas who permitted the return of the Lithuanian flag and the National Anthem. He saw to the return of the Vilnius Cathedral to the Church, allowed erection of nationalistic monuments, and granted many other concessions.

Demonstrations for various different causes continued openly and without fear. Sliupas notes that even Sajudis has adopted a platform of "complete independence for Lithuania. He says there are signs that Moscow is softening, and is beginning to admit that perhaps Lithuania was illegally occupied by Stalin after the Russians and the Germans signed the so-called Molotov-Ribbentrop Non-aggression Pact in mid-1939. Even the Lithuanian Communist Party, once an obedient servant of the Kremlin, is showing signs of restlessness — they now want to break away from Moscow's domination.

Sliupas notes that one might ask how the Russians are taking all these demands for greater freedom. He pointed out that Russians did not relax the political and economic conditions because of the goodness of their hearts but rather they were forced to do so because of a very bad economic situation. They are near economic collapse and Gorbachev knows it.

Sliupas noted that in his last report on Lithuania he predicted



1913 photo of two Lithuanian Patriarches, Dr. Jonas Sliupas and Dr. Jonas Baranavicius, taken in Scranton, Pennsylvania. Dr. Jonas Sliupas's son, Vytautas, has been visiting Lithuania where his late father has been receiving much recognition from Lithuanians, especially in his home town of Palanga.

Lithuanians would have considerable trouble with the Polish minority and he was correct. He pointed out that many of the Poles living in Lithuania are strongly opposed to the requirement for using Lithuanian as the official state language. Poles in Lithuania would rather speak Russian than Lithuanian.

He noted that Poles are demanding much for themselves in Lithuania that they do not provide Lithuanians living in Poland. The Poles have 50 schools in Lithuania with 11,000 students, several daily and weekly newspapers, a TV program, a theater, etc., while in Poland the Lithuanians are allowed only one school at the high-school level and one publication, which appears only four times a year.

Sliupas notes Poles are causing trouble in Vilnius and feels that Poles living in Lithuania will continue to cause trouble; however, he notes there are indications that all these "Polish problems" are being orchestrated from

Moscow rather than from Warsaw.

In commenting on the ecological situation he notes it has not improved in the last nine months. People are up in arms but the Moscow-based main polluters are paying no attention. He feels that until Lithuania gets its economic sovereignty over their land, air and waters, it will be impossible to make any improvements.

There are secret military and rocket bases which are not only dangerous but also polluting the environment.

The pollution of the Baltic Sea is so bad that very few people dare to swim in it. Citizens and the governments of Sweden, Denmark, and Finland are raising their concerns, but the Russians are doing nothing.

Sliupas feels the Baltic Sea very soon will become a dead body of water and notes that the ecological contamination in the Russian-held Baltic region is so

(Continued on Page 12)

Gorbachev: Empire 'Da,' Self-Determination 'Nyet'

On July 1, Mikhail Gorbachev appeared on Moscow television to say, in effect, that the Soviet Russian Empire is here to stay and that the Baltic national drive for independence would not be tolerated. His assertions totally contradicted his own recent statements in Bonn and Paris on the right to national self-determination for all European Countries.

Following are the relevant excerpts from Mr. Gorbachev's July 1 address (Review of the Soviet Press, U.S.S.R. Permanent Mission to the U.N., July 4, 1989):

No one must put up with any manifestations of nationalism, be it local, nationalism or chauvinism. They are humiliating for every nation and insulting, and indecent from the point of view of human dignity.

In restructuring the Federation and harmonizing ethnic re-

lations, we should take into consideration the realities that have developed over centuries, especially in Soviet years.

In spite of the numerous miscalculations and absurdities which need to be corrected, it is an irrefutable fact that all the Republics and regions are very closely connected with one another. Severing these ties would be tantamount to cutting flesh. When searching for the better, we must not embark on the path of destroying what we have created and discard what the Federation has already given and what can be multiplied within its framework.

This verbal screen conceals a not very subtle apologia for imperialism:

1. The Lithuanian, Latvian and Estonian independence movements are national, not "nationalistic" or "chauvinistic."

At issue is not "nationalism" or "chauvinism," but imperialism. If peaceful resistance to foreign rule and misrule is "chauvinism," then Mahatma Gandhi was a chauvinist. It is foreign occupation that is "humiliating," "insulting" and "indecent."

2. "The realities that have developed," Mr. Gorbachev's favorite phrase this summer, does not justify imperial control of other nations. International law rests on an opposite principle: "Justice cannot be derived from injustice." By invoking the czarist imperial rule as a part of these realities, Mr. Gorbachev has dipped into the vocabulary of the burgeoning Russian nationalist and chauvinist movements that now maintain that Russia's messianic mission gives it the right to rule other peoples. Lenin was more accurate when he described the czarist empire as a "prison of

nations."

3. Soviet rule meant much more for the Baltic nations than "miscalculations and absurdities." Crimes against humanity is a more accurate description. The Baltic nations were being pushed to the brink of extinction as individual entities. Severing ties with the denationalizing oppressive rule is not "cutting flesh," but restoring life. The decision on how Lithuanians, Latvians and Estonians will live, and with whom they will dedicate themselves, belongs to them — and not to Mr. Gorbachev.

4. In his visits to Bonn and Paris, Mr. Gorbachev repeatedly conjured the vision of a "common European House." He should know that in this House there is no room for empires and for regimes that keep nations captive against their will.

—ELTA

LITHUANIA: 'THE MOUSE THAT ROARS'

Washington Post Foreign correspondent David Remnick, in the August 6, 1989, edition of the Post speaks of Lithuania as "the mouse that roars."

Remnick notes that Sajudis, the republic's leading independent reform organization, has made the most serious gains and faces the least opposition of all the independence movements that have sprung up around the U.S.S.R. in the past two years — in Estonia, Latvia, Georgia, Byelorussia, Moldavia and the Ukraine.

The leaders of Sajudis are following an evolutionary legal party toward independence with the intention to carry it to the end and win.

With each passing week, the moral pressures seem to increase in daring. On the streets of Vilnius, Kaunas and other Lithuanian cities and villages Sajudis workers collect signatures on a petition confident that at least 29 million of Lithuania's three million citizens will sign. The petition calls for the "occupying"

troops of the Soviet army to leave the republic. Already one-half million signatures have been obtained by members of Sajudis.

Some of the visible changes in Lithuania are very noticeable in Vilnius where there are no Soviet flags anywhere and where the green, yellow, and red flags — the tri-color of old independent Lithuania — fly over the city castle and even over the Communist Party's Council of Ministers. Lithuanian is the language of the day and residents speak Russian reluctantly.

On Sunday mornings, Lithuanian television has begun broadcasting Catholic Mass on a new program, "Glory to Christ." Young people have quit the Communist League in droves and are joining the Scouts — a kind of junior Sajudis. Dozens of streets have been changed back to their old names. Just recently, Lenin Street, where Sajudis has its headquarters, became Gediminis Street, named for an ancient Lithuanian patriarch.

On August 23, Lithuania,

Estonia and Latvia commemorated the 50th anniversary of the signing of the Molotov-VonRibbontrop Pact, the nonaggression treaty between Joseph Stalin and Adolph Hitler that contained a "secret protocol," putting the Baltic States into Moscow's sphere of influence.

A government commission, headed by Politburo member Alexander Yakovlev, is reportedly preparing to admit for the first time the existence of the "secret protocols," but sources on the commission said the leadership, including President Mikhail Gorbachev, are still debating the question of whether the pact should be declared "null and void."

While Gorbachev has spoken out several times against absolute independence for any Soviet Republic, he has given the Baltic States an especially loose rein to experiment with economic and political autonomy.

Sajudis has only been operating for a year, and yet it already has become the vanguard of

independence movements, garnering so much support that it managed to press the republic's legislature to declare its laws "superior" over the dictates of Moscow and has pushed to the limits Moscow's tolerance for local assertion of control.

In its brief history, Sajudis has also forced the government to legalize the independence flag and the old national anthem, recognize Lithuanian as the official state language, free dozens of political prisoners, allow what amounts to a free press within the republic, shut down a controversial nuclear reactor at Ignalina and permit a virtual renaissance of the Catholic Church in the republic. Remnick notes that one of the reasons Sajudis has been able to accomplish so much is that Lithuania is such a small republic. By contrast, a similar independence movement in the Ukraine, with 51 million people, would represent much more of a threat to the Kremlin than Lithuania's much smaller population.

LCA MEMBER HAILED AS HERO

A story out of Fort Lee, VA, reported in the Scranton Morning Times, Private Anthony Patelunas, a 19-year-old Scranton, PA, native became a hero after reporting for duty to his first assignment in the army.

Patelunas was with a team of soldiers at Fort Lee searching for an 81-year-old woman who was suffering from diabetes and Alzheimer's disease and who had been missing for three days.

The soldiers were given maps and compasses. The map showed all the creeks and ravines and the men were sometimes walking knee-deep in mud.

When the young private came upon the missing woman, he

couldn't believe it. She was sitting in a kind of clearing under some big trees. The first thing he said to her was, "You're going to be all right. We are taking you home."

Spec. Dwayne Hagle, a trained medic was with Patelunas's team and administered first aid to the woman. He also instructed the other soldiers how to make a stretcher by cutting down two trees. The men put the lady on it and took her out of the woods.

Pvt. Patelunas received the Army Achievement Medal.

He is the son of Jerome Patelunas of Eatontown, NJ, and Lenora Patelunas of Scranton. He is a member of Lodge 155.



Pvt. Anthony Patelunas, left, and Spec. Dwayne Haglew prepare to return to Fort Lee after successful search for lost woman. (Photo by Michael Nida)



Knights honor Charles Liscosky

Wilkes-Barre Council 302, Knights of Columbus recently honored Charles A. Liscosky, PGK, for his "dedication and service" to the organization. Over the years, Liscosky has served the local Knights of Columbus in many capacities.

From Left are Grand Knight Raymond F. Kownacki and Past Grand Knight Liscosky.

Centennial

St. Casimir's Church, Lynwood, will hold their Centennial Celebration on Sunday, October 22, 1989.

Festivities will begin with a concelebrated Mass at 4 p.m. at the church on Delaney St., Lynwood.

Most Rev. James C. Timlin, D.D., will be principal celebrant with Msgr. William J. Pakutka, pastor, and former pastors and assistants of the parish concelebrating with him. Following the Mass a dinner will be held at Convention Hall in Pittston.

Charity Affair Planned

The Lithuanian Women's Club of Wyoming Valley met recently with Anne Grimaila presiding.

Reports were given by Mrs. Marion Sabestinas, recording secretary; Mrs. Anna Stranch, financial secretary; and Miss Nora Butkas, treasurer.

Mrs. Rosalie Kizis and Mrs. Mary Timek reported the annual charity affair will be held at the regular meeting on October 31, at Boscov's.

Lithuanians Live Longer

It appears we have definite proof Lithuanians live longer as each month we report more of our members outliving the Insurance Table of Mortality.

Ona Karinauskiene

This month we list Ona Karinauskiene (Anna Karnosky) Lodge 264.

Anna lives with her daughter Valentine, PO Box 184, Livingston, IL 62058. On August 1, she reached her 96th birthday.

Her daughter reports that her mother is not feeling too well and spends all of her time at home.



Adolfas Paleckis

Another long-living Lithuanian is Adolfas Paleckis who turned 96 on April 1, of this year.

Mr. Paleckis is a member of Lodge 44, St. Petersburg, FL.

Adolfas Paleckis was born in the little hamlet of Kaulakias, Siluva Parish in Lithuania, April 1, 1892.

He was the youngest son of five children born to Jonas Paleckis and Petronele Kavaliauskas Paleckiene.

He came to the United States in 1913 to avoid service in the Russian army.

During World War I he served in the U.S. Army.

Pictured is Adolfas Paleckis

In 1923 he married Anna Vengras in St. George's Church in Cleveland, OH., and from 1924 to 1957 they owned and operated a meat and grocery store in Pittsburgh, PA. In 1957 they retired to St. Petersburg, FL.

They had three children, one deceased and two still living. Anna died in 1966.

Adolfas has seven grandchildren, one deceased and four great-grandchildren.

At age 95 he was still driving a car and taking care of himself. He is presently living at the Fellowship Home in Macon, Georgia.

Lithuanian Catholic Alliance Greet New Members

We are happy to welcome the following members to our fraternal society:

Bryan Richard Johnson
Kingston, PA
Michael Raymond Conroy and
Patrick Francis Conroy
Factoryville, PA
Sarah Ann Wheeler
Plains, PA
Mrs. Susan H. Conti
Wilkes-Barre, PA
Ashley Lynn Young
Scranton, PA
Marc Tyler Spiker and Carissa
Marie Spiker
Manchester, NH
Michael Blaze Baranosky
West Wyoming, PA
Ruth Z. Gricius
Agoura Hills, CA 91301
Richard Garth Root III
Scranton PA
John Dean Mack
Wilkes-Barre, PA
Kimberly Ann, Daniel Jasper,
and Jennifer Marie Swartz
Dalton, PA
Zachary Daniel Morahan
Lake Ariel, PA
J. Augustine Budelis
Eldersburg, MD
Cristin Danielle and Ryan Thomas
Mikelonis
Pasadena, MD
Mary Georgette and George Joseph
Rucco, Jr.
Pittston, PA
Atty. Mary A. Lopatto
Washington, D.C.



Michael Snipas
Philadelphia, PA

Mrs. Sally Ann Williams
Mountain Top, PA
Barbara A., Elizabeth Ann,
Francis John, Mary Elizabeth and
Susan Marie Yatzun
Southampton, PA
Joseph Charles Bomrad
Scranton, PA
Edwin A. Sites, III, Edwin A.
Sites II, Nancy J. Sites
Beltsville, MD.
Jennifer A. and Robert A. Gleich
Burtonsville, MD
Mary Kathleen, William M. and
David J. Gleich
Rockville, MD
Benjamin and Andrew John
Conrad
Uniondale, PA
Lauren and Stacy Pehanich
Scranton, PA
Dana Katilus
Scranton, PA



Pictured above is proud grandpa, Anthony (Tony) Snipas surrounded by his grandchildren who have all become members of the Lithuanian Catholic Alliance. Front center is Robert Snipas. Seated left to right: Patricia and William Koscinski and Matthew and Christina Snipas.



Taurus Club Elects Officers

Taurus Club of Luzerne County recently held its 55th annual installation of officers dinner at Konefal's restaurant, Edwardsville. From left, seated: Edward W. Allen, financial secretary; William A. Schlack, president; Leonard J. Pallis, vice president; and Leo J. Petrowski, recording secretary. Standing: John W. Timalonis, Michael A. Sendrick, and Leo T. Petrowski, directors; William J. Bonsavage, sergeant-at-arms; and Dan Stadulis, treasurer.

We Get Letters

Lithuanian Catholic Alliance
Wilkes-Barre, PA

Sincerely,
Lucy Mazilausky
Westville, IL

Dear Sir:

I wish to inform you that I received the dividend check. It has been cashed, and I will use it for my needs. Thank you. I am grateful to the Board of Directors to send this check to me. Thanks to Thomas Mack, Charles Lisocosky, Leocadia Donarovich.

Thanks for the newspaper GARSAS. May you all be blessed.

Dear Mr. Lisocosky,

I received the check in the mail for the 5 children and want to thank all of you for helping those children.

The camp went nicely and no one really got injured (one sprained ankle).

Thank you again and God bless you.

Prayerfully,
Sister M. Angela



TAYLOR LADIES BOWLING LEAGUE: Recently honored league champions, Lithuanian Catholic Alliance No. 155. Pictured are the winners: left to right: Lucy Mateychick, Joni Maikranz, sponsor George F. Sadauckas, trustee and Secretary of Lodge 155, Chris Gehling, and Lois Fuller.

LIETUVOS TSR AUKŠČIAUSIOS TARYBOS DEKLARACIJA APIE LIETUVOS VALSTYBĖS SUVERENITETĄ

Vilniuje gegužės 17 vyko Lietuvos Aukščiausios Tarybos sesija. Tai buvo ne Sąjūdžio, bet Lietuvos valdžios ir komunistų partijos susirinkimas.

Ši sesija priėmė reikšmingus nutarimus, kurie gali pasilikti ir istorijoje kaip Lietuvai lemtingi sprendimai. Sesija priėmė keturias svarbias pataisas Lietuvos konstitucijoje ir deklaraciją apie Lietuvos valstybinį suverenitetą. Panašius nutarimus yra padaręs Estijos parlamentas pereinamųjų metų rudenį.

Šioje sesijoje buvo pakeisti 11, 31, 37 ir 70 konstitucijos straipsniai, kurie garantuoja Lietuvos politinį ir ekonominį savaranki-

kumą. Trumpai — šie straipsniai štai ką sako: 11 — visa tai, kas yra Lietuvos teritorijoje, virš jos ir po ja yra Lietuvos nuosavybė; 31 — Lietuvoje yra nustatoma Lietuvos pilietybė, o jos turinį, įgijimo ir netekimo sąlygas nustato Lietuvos pilietybės įstatymas; 37 — garantuoja Lietuvos piliečių teises bei laisves; 70 — numato Lietuvos įstatymų viršenybę prieš Tarybų Sąjungos įstatymus.

Be to ši sesija priėmė ir reikšmingą Romualdo Ozolo pasiūlytą deklaraciją apie Lietuvos valstybinį suverenitetą. Čia spausdiname pilną deklaracijos tekstą ir priimtas rezoliucijos pataisas.



Varniuose, okupuotoje Lietuvoje, gegužės 7 buvo pašventintas ir atidengtas paminklas žuvusiems partizanams už Lietuvos laisvę. Paminkle įrašyta: "Žuvusiems už Lietuvos laisvę ir nepriklausomybę 1944 - 1954", apačioje įrašyta — "Laisvės siekianti tauta".

kaip tai gauta iš Lietuvos per Lietuvos Informacijos Centrą Brooklyne.

DEKLARACIJA

Lietuvių tauta nuo amžių gyvena čia, prie Baltijos jūros, XIII amžiuje ji sukūrė savo valstybę, šimtmečiais gynė savo laisvę ir nepriklausomybę. 1918 metais atkūrė savo valstybingumą, kurį pripažino daugelis pasaulio valstybių, o 1920 m. sutartimi patvirtino ir Tarybų Rusija. Šioje sutartyje visiems laikams atsiskaidėsi pretenzijos į Lietuvos valstybę ir teritoriją. Nors ši sutartis nedėnonsuota ir dabar, tačiau 1940 metais Vokietijos-TSRS 1939 m. pakto ir papildomų slaptyjų protokolų pagrindu suvereni Lietuvos valstybė buvo prievarta neteisėtai prijungta prie Tarybų Sąjungos ir prarado politinį bei kultūrinį savarankiškumą. TSRS vyriausybė ir šandien ignoruoja net respublikos ekonominio savarankiškumo siekius.

Lietuvos TSR Aukščiausioji Taryba mato išeitį iš esamos padėties tik atgaunant valstybinį suverenitetą, kuris yra jau šandien išryškėjęs lietuvių tautos siekis ir neatimama tautų teisė, įgyvendinama tik laisvo apsisprendimo sąlygomis. Lietuvos TSR Aukščiausioji Taryba skelbia, kad nuo šios dienos, priėmus Lietuvos TSR Konstitucijos 70 straipsnio pataisą, Lietuvos TSR galioja tik jos Aukščiausioje Taryboje priimti arba patvirtinti įstatymai. Ateities santykiai su TSRS ir kitomis valstybėmis turi būti nustatomi tik tarpvalstybinėmis sutartimis. Šie Lietuvos žmonių siekiai nėra nukreipti prieš tautų teises ir jų teisėtus interesus.

Lietuvos TSR Aukščiausiosios Tarybos sesijoje gegužės 18 d. priimtos konstitucijos pataisos

11 straipsnis. Žemė, jos gelmės, vidaus ir teritoriniai vandenys, miškai ir kiti gamtos ištekčiai yra Respublikos nacionalinis turtas ir išimtinė Lietuvos TSR nuosavybė.

Gamybos priemonės pramonėje, statyboje ir žemės ūkyje, energetikos, transporto ir ryšių tinklai bei priemonės, bankų įmonių, ūkių ir kitų Lietuvos TSR teritorijoje esančių juridi-

nių asmenų bei piliečių nuosavybė, visos Lietuvos istorijos bei kultūros vertybės taip pat Respublikos nacionalinis turtas ir yra jos jurisdikcijoje.

Lietuvos TSR priklauso išimties keliu teisės oro erdvei virš Respublikos teritorijos, jos kontinentiniam šelfui ir ekonominei zonai Baltijos jūroje.

Nuosavybės santykius, tuo pačiu ir fizinių asmenų nuosavybes, reguliuoja Lietuvos TSR įstatymai.

31 straipsnis. Respublikoje nustatoma Lietuvos TSR pilietybė. Lietuvos TSR pilietybės turinį, įgijimo bei netekimo sąlygas ir tvarką nustato Lietuvos TSR Pilietybės įstatymas.

Lietuvos TSR piliečius už Respublikos ribų gina ir globoja Lietuvos TSR.

Migracija į Lietuvos TSR reguliuoja Lietuvos TSR įstatymai.

37 straipsnis. Lietuvos TSR piliečiai turi visas socialines, ekonomines, politines ir asmenines teises bei laisves, kurias skelbia ši Konstitucija bei respublikos istatymai ir visuotinai pripažinti tarptautiniai teisiniai aktai.

Lietuvos TSR piliečiams garantuojamos šių teisių ir laisvių gynimas teisme.

70 straipsnis. Lietuvos TSR Galioja tik jos Aukščiausiosios Tarybos arba referendumu priimti įstatymai.

TSRS įstatymai ir TSR valstybinės valdžios ir valdymo organų teisiniai aktai Lietuvos TSR teritorijoje galioja tik Lietuvos TSR Aukščiausiajai Tarybai juos patvirtinus ir įregistravus nustatyta tvarka. Jų galiojimas gali būti apribotas ar sustabdytas Lietuvos TSR aukščiausiosios Tarybos nutarimu.

(LIC)

— Vilniuje, Lietuvos kultūros ministerijai pritariant, buvo grąžintas literatūros muziejui Maironio lietuvių literatūros muziejaus pavadinimas, kuris buvo pakeistas 1955. Jis buvo įsteigtas Kaune 1936. Jo direktoriais buvo dr. J. Balys, poetas Bernardas Brazdžionis, pedagogas A. Busilas, J. Kulikauskas, žurnalistė M. Macijauskienė. Muziejus turi 11 didelių skyrių.

PABALTIEČIŲ LIAUDIES JUDĖJIMŲ SUSITARIMAS

Estijos, Latvijos, Lietuvos Liaudies judėjimų, susivienijusių į organizacijas — Eestimaa Rehvarinne, Tautas Fronte, Sąjūdis — atstovai surengė savitarpio politines konsultacijas, po to pasirašė šį pasitarimą dėl bendrų tikslų ir bendradarbiavimo ketinimų

Konsultacijų dalyviai priėjo vieningą nuomonę dėl šių teiginių:

1 straipsnis. Liaudies judėjimai įsitikinę, kad įgyvendinti neatimamą tautų teisę į apsisprendimą, į istorinio kelio pasirinkimą, į valstybinį suverenitetą įmanoma tik bendromis pastangomis. Bendras Pabaltijo tautų istorinis likimas, valstybinės būties ir humanistinio valdžios požiūrio į žmogų pagrindinių principų supratimas jungia susitariančiąsias šalis bendrų tikslų nustatymo ir priemonių jiems pasiekti, pasirinkimo vardan. Judėjimai įsitikinę, kad šių principų įgyvendinimas pasitarnaus tolesnei tikrai Tarybų Sąjungos politinei pertvarkai visų joje gyvenančių tautų labui.

Susitarimą pasirašę judėjimai besąlygiškai pripažįsta: a) nesikišimo į vienas kito reikalus principą; b) kiekvienos tautos teisę pasirinkti savo istorinį kelią; c) kiekvienos tautos teisę savarankiškai nustatyti valdymo formas.

2 straipsnis. Susitariančiosios šalys besąlygiškai smerkia politinius padarinius, kuriuos Latvijos, Lietuvos ir Estijos valstybiniam suverenitetui turėjo Molotovo-Ribbentropo paktio slaptieji protokolai ir vėlesnės akcijos, kurias TSRS įvykdė pažeisdama tarptautinę visiems žmonėms bendrą teisę.

Susitarimo dalyviai yra vieningos nuomonės, kad Latvijos, Lietuvos ir Estijos prijungimas prie TSRS buvo jų aneksijos padarinys ir kaip anksčiau neturi pakankamo juridinio pagrindo.

3 straipsnis. Šalys mano, kad dėl jų interesų ir sąlygų bendrumo jų nacionalinės, ekonominės sistemos vystytis vaisingiau integracijos keliu. Pabaltijo valstybių ekonomikai ginti šalys laiko tikslinga siekti ne tik sukurti atskiras nacionalines sistemas, bet ir papildomai svarstyti:

— Pabaltijo valstybių darbo pasidalinimo plėtojimą, remiantis glaudžia ekonomikos integracija;

— suderintą užsienio politikos ir užsienio prekybos funkcijų

vykdymą.

4. straipsnis. Susitariančiosios šalys mano, kad normalių ekonominių santykių atkūrimui ir savitarpio interesų integracijai būtų naudinga:

— sukurti vieningą Pabaltijo rinką;

— sukurti vieningą Pabaltijo ekonominės savitarpio pagalbos ir kredito sistemą;

— susilaikyti nuo ekonominės konfrontacijos valstybinio lygio;

— sukurti vieningą Pabaltijo informacijos sistemą.

5. straipsnis. Susitariančios šalys laiko savo pareiga siekti

laipsniško savo teritorijų demilitarizavimo ir yra pasirengusios suteikti viena kitai pagalbą, kad šis tikslas būtų realizuotas.

6. straipsnis. susitariančiosios dėl bendradarbiavimo šalys ragina tautiečius užsienyje įsijungti į tokį pat bendradarbiavimo mūsų tautų ateities vardan.

7. straipsnis. Šį Pabaltijo bendradarbiavimo plėtojimo perspektyva nėra prieš ką nors kreipiama, o skelbiama kaip mūsų judėjimo geros valios išraiška. Kiekvieną aktą prieš veiksmus, atitinkančius šias idėjas, mes kvalifikuojame kaip prieštaraujantį mūsų teisei ir laisvei.

Šalys įsipareigoja teikti viena

kitai pagalba savo veikloje, solidariai dalintis sunkumais ir problemomis, remti ir ginti viena kitą.

8. straipsnis. Kad būtų galima plėtoti bendradarbiavimą, keistis patyrimu ir informacija, koordinuoti savo veiklą, šalys paritetiniais pagrindais sudaro Estijos Liaudies Fronto, Latvijos Liaudies Fronto ir Lietuvos Persitvarkymo Sąjūdžio trišalią komisiją.

Pasirašo:

Estijos Liaudies Fronto valdybos narys **Edgar Savissar**

Latvijos Liaudies Fronto pirmininkas **Dainis Ivans**

Lietuvos Persitvarkymo Sąjūdžio Seimo tarybos pirmininkas **Vytautas Landsbergis**.

Tallin, 1989 gegužės 14.

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Gauta per Telex iš Lietuvos per Lietuvos Informacijos Centrą Brooklyne.

ŽINIOS IŠ LIETUVOS

Vilniaus radijas pranešė eilę įdomių žinių paskutinėse savo laidose.

— **Panevėžio katedroje** gegužės 29 d. vakare įvyko minėjimas, skirtas vyskupui Kazimierui Paltarokui. Renginio organizatoriai: Panevėžio viešoji biblioteka, katedra ir Panevėžio ateitininkai. Vyskupas Paltarokas (1875 - 1958) buvo pirmas Panevėžio vyskupas, taip pat pedagogas, sociologas, publicistas, Kauno seminarijos vicerektorius, Kauno universiteto profesorius bei Ateitininkų dvasios vadas.

Olimpinė diena buvo paminėta gegužės 13, šeštadienį. Vilniuje Gedimino kalno bokšte buvo uždegtas laisvės fakelas ir dviratininkų, bėgikų fakelas buvo nuneštas į Rygą, iš ten į Taliną. Sportinis šūkis — sveika ir dora Lietuva.

— **Tarptautinė fotografijos meno federacija (FIAP)** priėmė nariu Lietuvos fotografą Stasį Žvirgždą, įvertindama jo dalyvavimą įvairiose tarptautinėse foto parodose, kur jis buvo apdovanojamas prizais bei aukso medaliais. Šioje srityje St. Žvirgždas jau reiškiasi 25 metus. Tai jau vienuoliktasis Lietuvos fotografas, tapęs FIAP nariu.



Gedulo ir vilties diena Kaune. Tai buvo birželio 14, kai ten buvo paminėti 1941 metų birželio 14 didieji vežimai. Vėliavos prie Laisvės statulos. Nuotrauka V. Kapočiaus



Su didelėmis iškilėmis vasario 16 Vilniuje buvo atidengta lenta prie to namo, kur buvo pasirašytas Lietuvos nepriklausomybės atstatymo aktas. Pati bronzinė lenta buvo pritvirtinta žemai prie durų, dabar ją matome padidintą. Lietuvos Tarybė — me aukšte. Kliše paimta iš "Gimtojo krašto" vasario 23 — kovo 1 d.

LIETUVIAI PASAULYJE

— Vysk. Antanas Deksnys gegužės 21 Ottobeureno bazilikoje, Bavarijoje, atšventė vyskupystės 20 metų sukaktį. Iškilėse dalyvavo ir pamokslą pasakė vysk. Juozas Stimpfle.

— Metinis Kunigų Vienybės seimas bus rugsėjo 12 - 14 Putnam, Conn., lietuvių seselių rekolekcijų namuose.

— VLIKo-ELTA-s įstaiga persikėlė į naujas patalpas: 1609 Connecticut Avenue, N. W. Suite 400 Washington, D. C. 20009. Telefonas liko tas pats.

— Lietuvių Krikščionių Demokratų Sąjungos konferencija bus rugsėjo 2-4 Chicagoje. Konferencijos vyksta kas treči metai sąjungos reikalams aptarti ir naujam centro komitetui išrinkti.

— Prel. dr. Vytautas Kazlauskas, daugelį metų vadovavęs lietuviškoms transliacijoms per Vatikano radiją, atvyko į Dieburgą ir nuo gegužės 1 aptarnauja a. a. tėv. Alfonso Bernatonio parapiją.

SAJŪDIS APTARIA POLITINĘ PADĖTĮ OKUPUOTOJ LIETUVOJ

(New Yorkas, 1988 kovo 10. LIC) Lietuvos Persitvarkymo Sąjūdžio seimo taryba plačiai aptarė šiuolaikinę padėtį Lietuvoje bei teisingą savo veiklą, praneša Lietuvių Informacijos Centras.

Tarybos narys Arvydas Juozaitis Amerikos Balso transliacijoje nurodė, kad pastarieji seimo tarybos posėdžiai buvo svarbūs todėl, kad apsprendė bendrą Sąjūdžio politiką dabartinėje situacijoje ir pažvelgė į ateitį. Tas nepriklausomybės reikalavimas, kuris taip plačiai nuskambėjęs per tą dvasinės nepriklausomybės savaitę vasario mėnesį, dabar turėtų materializuotis į konkrečius žingsnius, aiškino Juozaitis, "nuolatos plečiant savo veiklos erdvę ir tuo pačiu padedant ir Respublikos vadovybei, kad ji matytų, jog erdvė yra pakankamai plati, galima veikti ir mums galima bendradarbiauti.

Seimo tarybos posėdyje taip pat buvo diskutuota santykiai su Lietuvos vadovybe, ypač su pirmuoju sekretoriumi Algirdu Brazausku. Pasak Juozaičio, rūpėjo aptarti iki kokio laipsnio Sąjūdis turėtų pirmąjį sekretorių palaikyti. "Mes pamatėme", sakė Juozaitis, "kad negalima orientuotis į Brazauską ir bet kokia kaina jį saugoti, kad šitai yra tiesiog neperspektyvu ir nedemokratiška.

Kaip atrodo, Sąjūdžio vadovybė akyliai stebi Brazausko veiksmus, jo atžvilgiu laikosi atsargiai, pritardama pažangiems jo ėjimams, pasisakydama prieš atžangą.

Tarybos posėdyje rašytojas Gudaitis informavo apie pirmojo sekretoriaus Brazausko ir Justo Paleckio, Centro komiteto kultūros skyriaus vedėjo susitikimą rašytojų sąjungoje. Kai rašytojai išreiškė nepasitikimą pa-

starojo Centro komitete plenumo darbu, Brazauskas rašytojus ramino, sakydamas, kad tai, kas skambėjo plenumo metu, nėra tikroji Centro komiteto pozicija.

Per tarybos posėdį taip pat buvo pranešta apie Sąjūdžio susitikimą su Centro komiteto sekretoriais — Beriozovu, Baltrūnu ir Ignotu. Antradienį įvykusiam posėdyje paaiškėjo, kad Sąjūdžio ir Centro Komiteto pozicijos yra besikeičiančią padėtį yra skirtingi, ir, kad pasitarimas nedavė daug vaisių. Tarybos posėdyje konstatuota, kad arčiausiai Sąjūdžio pozicijos yra antrasis sekretorius Beriozovas.

Arvydas Juozaitis tarybos posėdyje painformavo apie savo kelionę į Estiją, kur pasak jo, sparčiais žingsniais žengiamo į priekį. Ten Estijos vadovybė daugian bendradarbiauja su liaudies frontu, frontą stipriai remia Ministrų taryba, o Lietuvoje Sąjūdis neturi tokios paramos.

Be kita ko, Estijos TSR aukščiausios Tarybos sesijos vyksta periodiškai, viena po kitos: buvo

susirinkta lapkričio, gruodžio ir sausio mėnesį, kita sesija numatyta kovo pabaigoje. Anot Juozaičio, sesijose buvo priimti rimti nutarimai ir įstatymai. Tuo tarpu Lietuvoje paskutinė sesija įvyko lapkričio 15 - 18. Juozaitis skirtumą šitaip aiškina: "Viena iš priežasčių, kodėl taip nėra, buvo konstatuota, kad mūsų vadovybė, Partijos vadovybė, Centro komitetas, yra daug silpnesnis, nepalyginamai silpnesnis intelektualiniu požiūriu ir nesugeba iš proto pozicijų įvertinti ir bendradarbiauti su tom intelektualinėm pajėgom, kurios yra iš Sąjūdžio pusės. Tai labai rimta kliūtis mūsų žengimui į priekį.

Juozaitis toliau sakė, kad Sąjūdžio pagrindinis dėmesys ateityje bus, imant pavyzdį iš estų, paruošti sesijoms įstatymų projektus, tokiu būdu reikalaujant didesnio intelektualinio potencialo iš Partijos Centro komiteto. Tarp pirmųjų Sąjūdžio uždavinių bus paruošti konkrečius projektus dėl ekonominio savarankiškumo. (LIC)



Birželio 14, gedulo ir vilties diena, demonstracijos Vilniuje. Nešami plakatai, nukreipti prieš komunizmą ir okupaciją. Nuotr. V. Kapočiaus

MASKVA PRISIPAŽISTA, KAD SLAPTIEJI PROTOKOLAI EGZISTUOJA

Sovietų vyriausybė netiesiogiai prisipažino, kad Molotovo-Ribbentropo pakto slaptieji protokolai egzistuoja. Gegužės 25 d. *Pravda* be komentarų išspausdino lenkų-sovietų istorijų komisijos pranešimą, "2-jo Pasaulinio karo genezė ir pradžia", kuriame rašoma, kad remiantis tais protokoliais Sovietų Sąjunga ir nacių Vokietija pasidalino Lenkiją, tuomi "rimtai pažeisdamos tarptautines normas" (*The New York Times*, 1989.V.26). Pranešimas remiasi Vakaruose išspausdintais vokiečių diplomatiniais dokumentais, bei jame tvirtinama, kad protokolų originalų dar nepavykę rasti sovietiniuose ir kituose archyvuose. Slaptųjų protokolų nutarimus apie Pabaltijo valstybes pranešimas nutyli.

Iki šiol sovietų valdžios atstovai stengėsi paneigti slaptųjų protokolų egzistenciją. Neseniai buvęs Užsienio reikalų ministras A. Gromyka pareiškė vokiečių žurnalui *Stern*, kad tie Vakaruose rasti protokolai esantys suklastoti. Istorikų pranešimo išspausdinimas *Pravdoje* yra Kremliaus toliausias žingsnis prisipažinimo linkme, rašo *The New York Times*. (Elta)



Lietuvoje buvo nugriauti radijo bokštai, kurie trukdė Amerikos Balso transliacijoms.

TAIKOS PREMIJA KUN. A. SVARINSKUI

Birželio 28 Senato rūmuose Washingtone įteikta pirmoji taikos premija – "Freedom Award" kun. Alfonsui Svarinskui. Premiją įteikė Amerikos viceprezidentas Dan Quayle. Įteikimą organizavo Pueblo instituto direktorių taryba. Išleistame pakvietime labai gražiai aprašytas kun. Svarinskas. Pueblo Institutas yra pasauliečių katalikų grupė, kuri gina tikinčiųjų teises.

ŽINIOS IŠ LIETUVOS

— Poeto Adomo Mickevičiaus, gimimo 190-asis metines atšvęsti Kauno visuomeninis poeto muziejus pertvarko ekspozitą, poeto parašytas ir skaitytas knygas. Muziejus įkurtas prieš 30 metų Kaune, prie rotušės aikštės. Jo vadovė mokytoja B. Sasnauskienė džiaugiasi, kad yra gavusi įvairių ekspozitų iš lietuvių ir pravažiuojančių lenkų.

— Vilniuje buvo susirinkę Lietuvos jaunimo organizacijų atstovai ir nutarė suorganizuoti Lietuvos jaunimo organizacijų koordinacinę tarybą. Į ją įėjo Lietuvos Skautų Sąjungos, Atėtininkų Federacijos, Lietuvos jaunimo bendrijos "Lituanica", Lietuvos studentų koordinacinės tarybos, Gediminaičių, Vilniaus moksleivių tarybos "Aušrinės", Sąjūdžio Seimo įgalioti nariai, o taip pat komjaunimo ir pionierių organizacijų atstovai. Ši Lietuvos jaunimo organizacijų taryba užmegs santykius ir su Pasaulio lietuvių jaunimo sąjunga ir su kitomis užsienio lietuvių jaunimo organizacijomis.

— Vydūno paminklinis akmuo atidengtas Šilutės rajone, žuvininkystės ūkio centre, minint jo 120-ąsias gimimo metines. Jonaičių kaime, kur Vydūnas yra gimęs, atidengta memorialinė lenta, jo vardu pavadinta gatvė Šilutėje.

Šiauliai yra dviračių Meka. Paskutinį gegužės savaitgalį čia vyksta dviračių sporto šventė. Suvažiuoja dviratininkai ne tik iš visos Lietuvos, bet atvyksta ir iš kaimyninių respublikų. Būna dviračių lenktynės ir premijų įteikimai.

OBITUARIES

- SOROKA, Elsie**Lodge 1
31 Penn Street
Kingston, PA 18704
Died: 8/28/89
Buried: 8/31/89
St. Mary's Annunciation Cemetery
Pringle, PA
- CHAPAS, Josephine**Ldg 307
370 E. 200th St.
Cleveland, OH 44119
Died: 7/18/89
Buried: 7/21/89
Calvary Cemetery
Cleveland, OH
- JUSKOSKI, Katherine**...Ldg 47
316 S. Poplar St.
Mount Carmel, PA 17851
Died: 9/9/89
Buried: 9/12/89
Holy Cross Cemetery
Mount Carmel, PA
- USAITIS, Peter**Lodge 1
90 Oak St.
Forty Fort, PA 18704
Died: 6/25/89
Buried: 6/27/89
St. Mary's Cemetery
Hanover Twp., PA
- KAROSAS, Violeta**Ldg 163
813 Houston St.
Lemont, IL 60439
Died: 4/24/89
Buried: 4/29/89
St. Casimir's Cemetery
Chicago, IL
- MACHINIST, Jule**Lodge 28
147 Kelly Street
Luzerne, PA 18709
Died: 7/7/89
Buried: 7/10/89
St. Ann's Cemetery
Lehman, PA
- KUZMICKIENE, Petrone**
Ldg 41
c/o Adele Couture, Box 432
Charlton City, MA 01508
Died: 6/26/89
Buried: St. John Cemetery
Worcester, MA
- TIMMINS, Jane**Lodge 183
148 Bickford St.
Lynn, MA 01904
Died: 6/20/89
Buried: 6/23/89
St. Joseph's Cemetery
Bedford, NH
- SHUKVIETIS, Vincas**Ldg 1
(William Shukwietis)
232 Zerby Avenue
Kingston, PA 18704
Died: 9/9/89
Buried: 9/12/89
St. Casimir's Cemetery
Muhlenberg, PA
- VERBAUSKIENE, Anele**
Ldg 7
(Nellie Wierbowski)
66 Church St.
Pittston, PA 18640
Died: 9/2/89
Buried: 9/4/89
St. Casimir's Cemetery
Pittston PA
- CHARNETSKI, Isabelle**
Ldg 17
124 S. Meade St.
Wilkes-Barre PA 18702
Died: 9/3/89
Buried: 9/6/89
Holy Trinity Cemetery
Bear Creek, PA
- KAMINSKAS, Agnes R.** Ldg 17
27 Joseph Lane
Wilkes-Barre, PA 18702
Died: 5/27/89
Buried: 5/31/89
- KRAIPOVICH, Nellie**Ldg 18
241 Spruce St.
Tamaqua, PA 18252
Died: 5/25/89
Buried: 5/27/89
Sts. Peter & Paul Cemetery
Tamaqua, PA
- PETROKONIS, Ona**Ldg 7
33 Sand St.
Pittston, PA 18640
Died: 6/5/89
Buried: 6/7/89
St. Casimir's Cemetery
Pittston, PA
- BONIN, Frank J.**Lodge 90
542 N. Wyoming Ave.
Hazleton, PA 18201
Died: 5/12/89
- SUSINSKAS, Albertas** .Ldg 142
18700 Mohawk Ave.
Cleveland, OH 44119
Died: 5/27/89
Buried: 5/30/89
All Souls Cemetery
Chardon, OH
- PETRIKAS, Kazys**Ldg 85
Rt. 1, Box 178
Walworth, WI 53184
Died: 6/29/89
Buried: 7/3/89
Roseland Cemetery
Williamsbay, WI
- BAKANAVICIUS, Marija**
Lodge 160
4606 S. Washtenaw
Chicago, IL 60632
Died: 5/5/89
Buried: 5/8/89
St. Casimir Cemetery
Chicago, IL
- PUIKUNAS, Jonas**Lodge 42
527 E. Mission Rd.
Fallbrook, CA

Former Spiritual Director Dies



Rt. Rev. Monsignor John Balkunas, P.A.
Spiritual Advisor from December 15, 1979 to June 26, 1984

Since we do not publish in July or August and our September issue was a Convention issue, we are publishing this late notice of Monsignor John Balkunas's death to be sure all of our members are aware of his passing and will remember him in their prayers.

Monsignor was Spiritual Advisor of the Lithuanian Catholic Alliance from December 15, 1979, to June 26, 1984.

Msgr. Frank Yashkas who succeeded Msgr. Balkunas as Spiritual Director of the Alliance, dept in touch with Msgr. Balkunas and last spoke to him by telephone at the Matulaitis Nursing Home in Putnam, CT, where he resided before his death.

Msgr. Balkunas died on May 31, 1989, and was buried June 5, 1989. All members are asked to remember him in their prayers.

102-Year-Old J. Domant Dies

Josephine Domant, a resident of Swoyersville, PA, passed away at her home at the age of 102.

Born in Kaunas, Lithuania, Mrs. Domant resided in Swoyersville since her arrival in America. She was the oldest living member of St. Ann's Parish, Luzerne, PA, where our Spiritual Director Msgr. Frank L. Yashkas was Pastor until his recent retirement.

Formerly: 1627 N. Harvard Blvd.
Los Angeles, CA 90027
Died: 12/17/88
Buried: 12/21/88
Holy Cross Cemetery
Culver City, CA

MANIECKI, Julia L.Ldg 92
206 Main St.
Bentleyville, PA 15314
Died: 6/7/89

We extend sympathy to Karen Chabala, a member of Lodge 212, on the death of her father, Andrew R. Chabala, on July 24, 1989.

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bad that the United Nations should establish a special emergency group to deal with this threat to the entire mankind.

Comparing his visit of nine months ago, Sliupas notes politically progress is continuing. People are not longer afraid of their tomorrows, and are demanding and hoping for a complete independence. Economically, the country is worse off: the stores are empty, even some foods are rationed and other products are scarce.

However, the people are in high spirits and no longer willing to compromise and are demanding their rights.

Vytautas Sliupas hopes they will succeed fulfilling their hopes very soon.