

English Section

CELEBRATE GOLDEN JUBILEE

NEWARK, N.J. On Saturday, October 3rd, Knights of Lithuania Council 29 held their annual dinner — dance. Event took place at St. George's Hall and also marked the 50th anniversary of Council 29.

Toastmaster was Professor Jack J. Stukas. Invocation was offered by Rt. Rev. Monsignor Ignatius Keimelis, pastor of Holy Trinity Church.

An address of welcome was given by Mrs. Christina Yakovonis, chairlady for event.

A musical program was presented which saw Peter Gauba of Council 29 Juniors offer an accordion selection, also featured soloists Louis Stukas of C. 29 and Miss Carol Bowen of New York render several selections and also sang a duet number which brought forth thunderous applause at its conclusion, so that they were called back for an encore; accompanist was Algirdas Kacanauskas.

Talks were given by Mayor Hugh J. Addonizio who extended greetings on behalf of city. He commended local council for their endeavors of the past and wished them well in future efforts.

Others who gave talks appropriate to occasion were district spiritual director Rev. Peter Zemeikis of Bayonne, N. J., Supreme Council and N.Y. and N. J. District president Alexander Wesey of Great Neck, N.Y. Greetings were sent by Anicetas Simutis of Lithuanian Consulate in New York, Governor Richard J. Hughes of New Jersey and Council 52 of Elizabeth.

Besides earlier mentioned clergy the following also graced occasion with their presence: the Revs. Raymond F. Thompson, Alfred T. Zemeikis both of Kearny, N.J., Stasys Valiusaitis of Brooklyn, N. Y., and Peter Totoraitis of Newark, (the latter is also the spiritual director of No. 29.).

It was truly a night for re-

unions for many, the turnout was really a revelation, people came from near and far, from Florida, Chicago, Worcester, Mass., Amsterdam, N.Y. Waterbury, Conn. From the last named city came one of the early organizers of No. 29 a half century ago J. Kanapka.

Presently as the Council celebrated its Golden Jubilee, it has in its ranks an Honorary member Frank Vaskas, who in the past was trustee for two years on the Supreme Council and chairman for three years of Lithuanian Affairs Committee; First Vice President Mary Stonis of Supreme Council; National K. of L. Scholarship Fund Committee Organizer and Chairman Professor Jack J. Stukas. Also on membership roster are past national president Joseph Sakevich, past Supreme Council Recording Secretary Mrs. Eleanor Sakevich and Mrs. Loretta Kassel Stukas, past Vytis Editor.

Also present at dinner were East Ward Councilman Philip E. Gordon and Assembly candidate Gerald Delane.

We take a low bow in the direction of Christina Yakovonis Chairlady and Co Chairlady Miss Mary Stonis, Souvenir Journal Chairlady Mrs. Loretta Stukas, chairman of cultural program Louis Stukas, not forgetting other members of committee who worked so hard and diligently to make the affair the success that it turned out to be. Fourth Degree certificates were presented to Professor Stukas and council 29 president Kazys Sipaila by Edward Daniels of Worcester, Massachusetts, a member of Supreme Council Ritual Committee.

A word of commendation to Frank Elseika and Kazys Strolis for their efforts in compiling history that appeared in souvenir journal.

President Sipaila in closing address thanked one and all

Humor from Captive Lithuania

A family in Vilnius is aroused at three in the morning by a pounding on the front door. "Who is it?", they ask nervously, before opening the door. "Don't get upset," answers a familiar voice, "it's only the janitor. Come to tell you the house is on fire."

Questioned on his cultural interests by a Party official, a Lithuanian said he liked going to see Soviet Films.

The official was delighted, congratulated the man on his Party spirit and asked him why?

Because that is the only time I get a decent seat," the Lithuanian replied.

Two Lithuanians meet each other as they are struggling through heavy snow drifts in the streets of Vilnius.

"This is a disgrace," says one. "Aren't they ever going to clear the streets?"

"Haven't you heard?" says his friend. "They're using a new system perfected by the Russians."

"What is it?"

"The sun."

"Why does a police dog always accompany two policemen?"

for their presence that evening. Benediction was offered by Rev. Totoraitis, the singing of the K. of L. Hymn closed out evening program, dancing followed.

Closing event of commemoration was a High Mass in Holy Trinity Church on Sunday October 3rd, celebrant was Rev. Totoraitis, who also delivered sermon befitting the day. Mass was offered for deceased members. The St. Cecilia Choir under the direction of Clement Bagdonavičius, solos were rendered by Charles Douchess and Charles Laurinaitis. At conclusion of Mass, there was the singing of the K. of L. Hymn.

Commemoration was given event in the Newark Evening News, Elizabeth Daily Journal and the Advocate, official organ of the Newark Archdiocese.

We also at this time wish to express our sincere and heartfelt thanks to the Darbininkas, Draugas and Garsas for excellent coverage given our memorable commemoration. F. V.

The North — a Place for "romantics"

"The Lithuanian Communist Youth Organization has this year sent tens of young men and women to develop the North. I have been working there for three years already... The North is still very little inhabited. It needs working hands... And as for romantics, they won't find a better place than the North." (Komjaunimo Tiesa, 10 September 1965). E.

Girls build Railroads

Several transports of youths and specialists have left Lithuania on August 13th for the taiga of the Soviet North. Among them were "several young women from Kaunas, without any special skills." These women "shouldn't despair". Although "hard work" awaits them, they will be able to acquire various professions while building a railroad line". Another group of Lithuanians will leave from Kaunas on August 27th. (Komjaunimo Tiesa, Vilnius, 14 August 1965). E.

"So that they'd have one 'intellectual' among them".

"Which is the largest country in the world?"

"Lithuania".

"How come?"

"Because the Russians have been walking all over it for the past 25 years and still have not reached the end."

Conversation in a new apartment house in Vilnius.

Husband: "This door is jammed shut. I don't think we are going to be able to get out of here."

Wife: "Don't worry, dear. We can use the window. It won't close." Elfa

FORCED LABOR CAMPS IN LITHUANIA

The forced labor camps in Lithuania are described in the Polish weekly Wiadomosci (London, 29 August 1965). According to the weekly, the following labor camps are active under MVD (Ministry of the Interior) supervision:

1. Near the town of Kupiskis, where most of the inmates are Polish. They have been transferred there from Pinsk, Luniniec and other locations where military installations are under construction.

2. In Kudliga, near the Latvian border. Little information is available about this camp.

3. In Darbenai-Palanga, some six miles from the Baltic Sea. Most of the 1,500 inmates are Russian.

4. Some seven miles from Daugavpils, Latvia. The majority of the 2,800 inmates are Hungarians, Romanians and Albanians, formerly deported to the distant areas of the Soviet Union.

BEST GIFTS

The best thing to give to your enemy is forgiveness; to a customer, service; to an opponent, tolerance; to a friend, your heart; to your child, a good example to your father, reverence; to your mother, conduct; that will make her proud of you; to yourself, respect; to all men, charity.

Anon.

Seasons by Kristijonas Donelaitis, a classic work by Lithuanian literature, has been translated into German this past summer. The new translation represents the fourth German version of the epic poem.

— Lithuanian men and women, represented by Zalgiris of Vilnius, won gold medals in the European rowing championship in Duisburg, last August.

— The Lithuanian minority in Poland today numbers 10,000. (Kultūra ir Spoleczenstwo, Warszawa, 1965).

The Lithuanian short film Paskutine Atostogu Diena (The Last Day of Vacation) won one of the five second prizes at the 18th International Film Festival in Locarno this summer.

Nelauktas Patarimas.

— Daktare, kada aš turiu duoti vyrui miego miltelius? Jis atrodo toks pavargęs.

— Jokių miltelių jam ne duok, bet pati juos išgerk, kad jis galėtų pailsėti.



PASAULINEJE parodoje spalio 17 naktį paskutinį kartą nuleidžiama Lietuvos vėliava.

PASAULIO LIETUVIŲ JAUNIMO METŲ PROGRAMA

Pasaulio Lietuvių Jaunimo Metų pagrindiniai tikslai—apžvelgti dabartinę lietuvių jaunimo padėtį įtraukti jaunimą į lietuvišką gyvenimą, išryškinti

jaunimo pasiektus laimėjimus, uždegti jaunimo dvasią naujais darbais, kelti tarpusavio bendravimo nuotaikas ir sukviesti jaunimą į kongresą Chicagoje 1966 birželio 20 — liepos 3. PLB Valdyba patvirtino sekančią programą kiekvienam mėnesiui:

Sausis — keliama Jaunimo Metų prasmė, tikslai, svarba. Ruošiamasi pasaulio lietuvių jaunimo kongresui. Keliamos įvairios jaunimo problemos. Jaunimas traukiamas į aktyvesnę lietuvišką gyvenimą.

Vasaris — Lietuvos Nepriklausomybės atgavimo minėjimo kongreso 16 progą rengia jaunoji karta, skatinama ir talkinama vyresniųjų. Minėjimus praveda visuose kraštuose jaunimas. Pagrindiniai kelbėtojai kviečiami jaunosios kartos žmonės.

Kovas — jaunimas ir vyresnieji aktyviai įsijungia į jaunimo kongreso lėšų telkimo vąją. Kovo 6 — vąjaus diena visame pasaulyje. Lėšų reikia parodom, posėdžiam, stipendijom, kitų kraštų jaunimui atvažiuoti, leidiniams ir k.

Balandis — lietuviškos spaudos svarba jaunimui. Skatinama laikraščių ir žurnalų prenumerata, knygų skaitymas ir parama spaudai. Jaunimas traukiamas į skaitytojų ir bendradarbių eiles. Keliama jaunimo spauda.

Gegužis — lietuviškos jaunos šeimos svarba, lietuviškų šeimų kūrimas, motinos reikšmė tautiškumui lietuviškoje šeimoje.

Birželis — prisimenamos lie-

tuvių partizanų kovos už Lietuvos laisvę. Tos laisvės kovos tęsimas pareiga jaunimui. Visi renkasi į Chicago, JAV, į pasaulio lietuvių jaunimo kongresą parodyti pasauliui savo vinybę ir norą siekti Lietuvai laisvės. Kongresas prasideda birželio 30.

Liepa — jaunimo kongresas baigiasi JAV ir Kanados lietuvių dainų švente liepos 3. Po kongreso vienos savaitės studijų stovykla kitų kraštų jaunimui. Vėliau viešėjimas lietuvių šeimose JAV ir Kanadoje iš kitur atvykusiems.

Rugpjūtis — jaunimo organizacijų stovyklų reikšmė. Jaunų šeimų bendras atostogavimas.

Rugsėjis — lituanistinių mokyklų svarba. Lituanistinių studijų reikšmė. Lietuvių Bendruomenės ir lietuvių organizacijų reikalingumas.

Spalis — Mokslo, ypatingai aukštojo, reikšmė jaunimui. Jo siekimas.

Lakpritis — Jaunimo organizacijų reikšmė. Jaunimas skatinamas į jas stoti.

Gruodis — Tarpusavio ryšių palaikymas tarp pasaulio lietuvių Kalėdų proga.

PLB Valdyba

Šimet Lietuvoje vykdoma stiprinta "tarybinių tautų draugystės" propagandos programa. Lankėsi rusų, gudų, ukrainiečių (taip pat ir pabaltiečių) rašytojų ir kitokios delegacijos, o vėliausia (spalio 12) tokia delegacija į Vilniaus radiją, televiziją ir teatrų atvyko iš Kazachstano.



STUDENTAI NEW YORKO MANIFESTACIJOJE spalio 30 už vyriausybės politiką Vietname. Nuotr. V. Mazelio.



NEW YORKO skautai tunto sueigoje spalio 30 Apreiškimo parapijos salėje. Nuotr. R. Kiskieliaus.

